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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2146**

| SERIAL NUM  | BER FILING or 371(c)  |         | 2371(c) | CLASS                                    |  | GROUP ART UNIT                      |                         | ATTORNEY DOCKET |                            |  |
|---|---|---------|---------|--|--|-------------------------------------|-------------------------|-----------------|----------------------------|--|
| 10/505 0.17   |   | 07/12/2 |         | 514                                      |  | 1645                                |                         | MSQ04-018-US    |                            |  |
|   |   | RUL     | E       |  |  |                                     |                         |                 |                            |  |
| APPLICANTS James Soothill, London, UNITED KINGDOM; Catherine Hawkins, London, UNITED KINGDOM; David Harper, Southampton, UNITED KINGDOM;  ** CONTINUING DATA ******************************* This application is a 371 of PCT/GB04/03237 07/23/2004  ** FOREIGN APPLICATIONS ************************************ |   |         |         |  |  |                                     |                         |                 |                            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/07/2007   |   |         |         |  |  |                                     |                         |                 |                            |  |
| Foreign Priority claimed  Yes No 35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  Yes No Met after Allowance  Allowance Initials  |   |         |         | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM |  | IEETS<br>WINGS<br>6                 |                         |                 | INDEPENDENT<br>CLAIMS<br>5 |  |
| ADDRESS  EVAN LAW GROUP LLC 600 WEST JACKSON BLVD., SUITE 625 CHICAGO, IL 60661 UNITED STATES   |   |         |         |  |  |                                     |                         |                 |                            |  |
| TITLE   |   |         |         |  |  |                                     |                         |                 |                            |  |
| Bacteriophage-containing therapeutic agents   |   |         |         |  |  |                                     |                         |                 |                            |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |         |         |  |  |                                     | ☐ All Fees              |                 |                            |  |
| FILING FEE  |   |         |         |  |  | 1.16 Fees (Filing)                  |                         |                 |                            |  |
| RECEIVED  |   |         |         |  |  | 1.17 Fees (Processing Ext. of time) |                         |                 |                            |  |
| 1121  | No for following:   |         |         |  |  |                                     | 1.18 Fees (Issue) Other |                 |                            |  |
|   |   |         |         |  |  |                                     | □ Credit                |                 |                            |  |
| La Gredit   |   |         |         |  |  |                                     |                         |                 |                            |  |